

600 Park Avenue Bremerton WA 98337 (p) 360-616-7241 (f) 360-616-2811

www.bremertonhousing.org

#### **AGENDA**

### HYBRID REGULAR MEETING OF THE BOARD OF COMMISSIONERS

BREMERTON HOUSING AUTHORITY 600 Park Avenue, Sinclair Park Room, 2<sup>nd</sup> Floor Bremerton, WA 98337 Monday, October 16, 2023, 5:30 PM

BHA is conducting a hybrid meeting. BHA will be closed, and all Board Members and staff will be participating in the meeting in-person and/or remotely.

The public is invited to view and/or participate in the Hybrid Board Meeting through one of the following options:

Join Zoom Meeting https://zoom.us/j/98508369551

Meeting ID: 985 0836 9551

One tap mobile

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- +16699006833,,98508369551# US (San Jose)

Dial by your location

- +1 253 215 8782 US (Tacoma)
- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington D.C)
- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. PUBLIC COMMENT:** Open Forum for Citizen Input (5 minutes per person, 15 minutes time limit). If you have an issue to address before the Commissioners on any item not included on the agenda at this time, please raise your hand to be recognized by the Chairperson. When you have been recognized, please announce your name before you present your comments.
- 4. CHAIR COMMENTS:
- 5. COMMISSIONER COMMENTS:

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- **6. APPROVAL OF CONSENT AGENDA:** All items listed under the "Consent Agenda" are considered to be routine and will be enacted **by one motion** unless a Commissioner so requires, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.
  - 6.1 Approval of Annual Minutes: September 25, 2023
    - 6.1.1 Approval of Finance/CMS/Personnel Committee Minutes: September 21, 2023
  - 6.2 Approval of Cash Disbursements September, 2023: \$22,545,205.36
  - 6.3 Approval of Write-offs for Multi-Family/Public Housing Department Tenant Accounts Receivable -September, 2023: No Write offs
  - 6.4 Approval of Write-offs for the Section 8 Housing Choice Voucher Program September, 2023: No Write offs
  - 6.5 Approval of Write-offs for the Landlord AR Section 8/Housing Choice Voucher program September, 2023: No Write offs

#### 7. EXECUTIVE DIRECTOR'S REPORT:

- 7.1 Executive:
  - 7.1.1 Executive Director Report
     7.1.2 Resolution B23-23 Authorizing the Executive Director to enter into a Purchase and Sale Agreement with LP2 Warren Multi-Family LLC

    Discussion
    Motion
- 7.2 **Finance:** There are no Finance items.
- 7.3 Housing Management:

7.3.1	Tenant-Based Occupancy Report – Housing Choice Vouchers,	Discussion
	SRO Project Based, SHP, and TBRA	
7.3.2	Property Vacancy Report	Discussion
7.3.3	Resolution B23-24 Approving Revisions to Administrative Plan	Motion

- 7.4 **Human Resources:** There are no HR items.
- 7.5 **Contract Management Services:** There are no CMS items.
- 7.6 Business Solutions:
  - 7.6.1 Business Solutions Reporting

**Discussion** 

- 8. EXECUTIVE SESSION:
- 9. UNFINISHED BUSINESS:
- 10. NEW BUSINESS:

# 11. FUTURE 2023 MEETINGS: November 27, 2023. (No December Board meeting).

Reports submitted for approval in December will be presented at the January Board meeting.

November 16, 2023 – Finance/CMS/Personnel Committee Meeting

November 2023 11							
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## 12. ADJOURNMENT: